



# NORTH WALSHAM TOWN COUNCIL

## Full Council Meeting –Tuesday 27<sup>th</sup> October 2026

Published: 22.10.26

Time: 18.30

Place: Cedar House, 3 New Road, North Walsham NR28 9DE

Councillors are hereby summoned to attend the above meeting of the Council.

All members of the public and press are welcome to attend and are allowed to address the Council during our Public Participation Forum (item 6) but are not permitted to take part in any of the debates.

**Wendy Murphy**  
**Town Clerk**

*The Council have signed the 'Civility in Public Life Pledge' agreeing no intimidation, abuse, or harassment*  
*Councillors must fulfil the duties of the following Nolan Principles*

**Selflessness** - decisions solely in public interest   **Objectivity** - decide without discrimination or bias

**Accountability** - submit to scrutiny for all decisions   **Openness** - give reasons for decisions made

**Integrity** - not make decisions for financial gain   **Honesty** - be truthful & declare private interests

**Leadership** - promote these principles & challenge poor behaviour

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## **AGENDA**

Standing Orders: 1a-Motions shall be considered in the order they appear unless changed at the discretion of the Chair; 1p-A point of order shall identify the standing order that has been breached; 3v-'Quorate' is at least one third of the Whole Council (6); 3x-The meeting should not exceed 2hrs; 7a-A resolution cannot be reversed within six months except by a special motion; 7b-No item shall be moved at a meeting unless it is on the agenda;

1. **APOLOGIES FOR ABSENCE** - (To be recorded, the Town Clerk should be notified no later than 17:00 on the day of the meeting)
2. **DECLARATIONS OF INTERESTS & REQUESTS FOR DISPENSATIONS** - (Standing Orders: 13b-pecuniary interest; 13c-personal interest if the code of conduct requires; Councillors will leave the meeting for the item, unless a dispensation is granted)
3. **MINUTES** - (Standing Order: 3t vii-approve resolutions made as an accurate record; Standing Order: 12a-emailed with agenda, taken as read)  
To receive and approve the minutes of the Full Council Meetings on 29<sup>th</sup> September 2026
4. **TO RECEIVE INFORMATION ON MATTER ARISING FROM PREVIOUS MEETINGS NOT ON THE AGENDA**  
Clerks Report/Matters arising
5. **TO RECEIVE MAYOR'S ANNOUNCEMENTS**
6. **OPEN FORUM FOR PUBLIC PARTICIPATION**
  - 6.1. District Councillors – To receive written report and any updates 10 minutes total speaking time
  - 6.2. County Councillors – To receive written report and any updates 10 minutes total speaking time
  - 6.3. Public - (Standing Orders: 3e-Items on this agenda; 3f-Total duration max 15mins; 3g-Max 3mins per person; 3h-Questions do not require a response at this meeting)

**7. TO CONSIDER AND AGREE RESPONSES TO PLANNING APPLICATIONS UP TO 27<sup>th</sup> OCTOBER 2026**

- **PF/26/2067 2-4 Kings Arms Street**  
Restoration of original division between No.2 and No. 4 to incorporate part of ground floor areas as part of first floor dwelling
- **LA/26/2068 2-4 Kings Arms Street**  
Internal works to reinstate dividing wall between No. 2 and No 4; removal of existing Store and WC and associated modern partitioning

**8. FINANCE**

- 9.1** To approve expenditure since September meeting
- 9.2** To note income since September Meeting
- 9.3** To receive Bank Reconciliation up to 30/09/2026
- 9.4** To receive a Summary of Receipts and Payments

**9. CORRESPONDENCE AND ITEMS FOR INFORMATION ONLY**

- 9.1.** Correspondence:  
Letter from resident re cars parked on Cromer Road
- 9.2.** Clerk's decisions – (Urgent, essential, health & safety or any large transactions up to £3k the Clerk deems necessary as Financial Regulations 5.9)

**10. TO RECEIVE THE DRAFT MINUTES FROM THE FINANCE COMMITTEE MEETING HELD 20<sup>TH</sup> OCTOBER 2026 AND RATIFY ANY DECISIONS MADE**

**11. TO RECEIVE THE DRAFT MINUTES FROM THE DEVELOPMENT & AMENITIES COMMITTEE MEETING HELD 6<sup>TH</sup> OCTOBER 2026 AND RATIFY ANY DECISION MADE**

**13. TO RECEIVE A REPORT FROM THE EVENTS AND TOURISM WORKING GROUP AND AGREE ANY DECISIONS TO BE MADE**

**14. TO REVIEW THE CURRENT AGREEMENT FOR CCTV AND AGREE A NEW 24 MONTH TERM**

**15. TO RECEIVE UPDATES ON ANY PARISH PARTNERSHIP SCHEMES**

**16. ITEMS FOR NEXT AGENDA/LATE ITEMS FOR DISCUSSION ONLY** - (Standing Orders: 9b-Agenda items to be received at least **7 clear days** before the meeting; 9f-The Proper Officers decision whether to include the items on the agenda shall be final)

Update on Anglian Water Teams Meeting

**17. DATES OF FORTHCOMING MEETINGS**

Development and Amenities Committee 3<sup>rd</sup> November 2026 6.30pm

Finance Committee 17<sup>th</sup> November 2026 6.30pm

Full Council 24<sup>th</sup> November 2026 6.30pm

**18. TO CONSIDER PASSING A RESOLUTION, IN ACCORDANCE WITH THE PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 THAT THE PUBLIC AND PRESS TO BE EXCLUDED FROM THE MEETING FOR THE FOLLOWING ITEMS BY REASON OF THE CONFIDENTIAL NATURE OF THE BUSINESS TO BE TRANSACTED**

Update on grounds person apprentice

Update on Work Experience

Any other staff updates

To discuss North Walsham's Market Rights

To discuss the Butchery

